

To: Seter, David[Seter.David@epa.gov]
Cc: Dietrick McGinnis[dmcginnis@mcginnisandassociates.com]
From: Earle Dixon
Sent: Wed 10/25/2017 7:03:19 PM
Subject: RE: Site-Wide Groundwater OU-1 Remedial Investigation Report

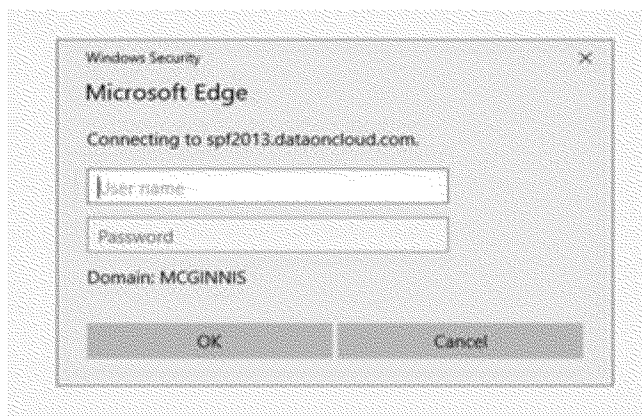
Hi David,

I cannot access the link to the appendices. Seems like I do not have access authority or the correct ID & password to this cloud site. It may be an error at my end through McGinnis.

I cannot access reports on the EPA R9 website either last time I tried. The passwords shown on the page below do not work for me.

Can I be added to the list so I can access historical documents where ever the sites are located?

Thanks, Earle



Links

Technical Documents currently under review are available at:

SharePoint Site -

<https://sites.tetrattech.com/projects/103-epanevada/default.aspx>

Username: Tsvcs\public

Password: Yerington1

Tetra Tech Project Domains ACS Namespace

We don't recognize this user ID or password
Be sure to type the password for your work or school account. Forgot your password?

Sign In

Select the credentials you want to use to login to this SharePoint site:

edixon@mcginnisandassociates.com

☐ Keep me signed in

From: Seter, David [mailto:Seter.David@epa.gov]
Sent: Tuesday, October 24, 2017 5:05 PM
To: Seter, David <Seter.David@epa.gov>
Subject: FW: Site-Wide Groundwater OU-1 Remedial Investigation Report

Dear Anaconda Yerington Technical Stakeholder Group,

Atlantic Richfield Company's consultant Brown and Caldwell has posted the **Draft OU1 Groundwater RI Report** for review (see appended message from Chuck Zimmerman).

Please direct any comments you wish to share to / through EPA to my attention by COB **December 22, 2017.**

This represents a 60 day review time frame.

Please contact me with questions, concerns, or if you have trouble accessing the document(s).

Thank you.

Best Regards,

David A. Seter, P.E.

Remedial Project Manager

USEPA Region 9

Superfund Division (SFD-8-2)

75 Hawthorne Street

San Francisco, CA 94105

415-972-3250

From: Chuck Zimmerman [<mailto:CZimmerman@brwncaled.com>]

Sent: Friday, October 20, 2017 2:48 PM

To: Seter, David <Seter.David@epa.gov>

Cc: Rodriguez, Dante <Rodriguez.Dante@epa.gov>; Ball, Harold <Ball.Harold@epa.gov>; Jack.Oman@bp.com; 'john.batchelder@envirosolve.com'; 'chairman@ypt-nsn.gov'; ghatch.ypt-nsn.gov <ghatch@ypt-nsn.gov>; 'environmentaldirector@ypt-nsn.gov'; 'dmcginnis@sbcglobal.net'; 'L. G. Thomas D. Bowden <tom@Ridolfi.com>; 'John.Krause@bia.gov'; jrcollins@ndep.nv.gov; 'halsey <Ronald.halsey@bp.com>; Jeryl Gardner (JGARDNER@ndep.nv.gov) <JGARDNER@ndep.nv.gov>; 'drdavis@blm.gov' <drdavis@blm.gov>; 'Brian S. Johnson <Brian.S.Johnson@bp.com>; Gallery, Patricia A (<patricia.gallery@bp.com>); 'Acree.Steven@epa.gov'; 'Block, Nathan'

(Nathan.Block@bp.com) <Nathan.Block@bp.com>; 'Ford.Robert@epamail.epa.gov'; Cynthia Oceguela <cynthiaoceguela8@gmail.com>; 'preacherpaul@earthlink.net'; 'susan@gbrw.org'; 'john@gbrw.org'; 'Bill Duffy <William.Duffy@dgsllaw.com>; 'Adam.Cohen@dgsllaw.com' <Adam.Cohen@dgsllaw.com>; Chatham, James R <James.Chatham@bp.com>; 'tpatton@quatterra.com' (tpatton@quatterra.com) <tpatton@quatterra.com>; sriese@ensci-inc.com; "Taurus Massey" (tmassey@singatsepeakservices.com) <tmassey@singatsepeakservices.com>; Charles Andrews (candrews@sspa.com) <candrews@sspa.com>; John McMillan <John.McMillan@CBIFederalServices.com>; Isham, Julian (Julian.Isham@cbi.com) <Julian.Isham@cbi.com>; 'mike.mahon@copperenv.com' <mike.mahon@copperenv.com>; Doc Richardson <doc.richardson@copperenv.com>; 'Randy Miller (rlmiller@broadbentinc.com)' <rlmiller@broadbentinc.com>; 'mike.mahon@copperenv.com' <mike.mahon@copperenv.com>; 'montoyar@wrpt.us'; John.Sciacca@aecom.com

Subject: Site-Wide Groundwater OU-1 Remedial Investigation Report

Dave:

The Site-Wide Groundwater OU-1 Remedial Investigation (RI) Report has been uploaded to the EPA Web Site (<http://anaconda.epaublicrecords.com>) in the folder:

“GW RI Report 10-17” . A word version of the report text is attached.

The folder can be accessed via the following link:

<http://anaconda.epaublicrecords.com/OU1 SW GroundWater/GW RI Report 10-17>

Please note that:

- 1. Appendices for the RI Report are under the Appendices folder, and the remaining content is in the above folder (Submittal Letter, RI Report text (also attached) and Figures.**
- 2. A video file for Appendix F-5 (Attachment 3) was not uploaded due to its size**

(it is on the CDs that are included in the hard copies or mailed separately to select recipients).

Hard copies have been shipped today to you and the recipients copied on the transmittal letter indicated to receive hard copies.

Regards,

Chuck Zimmerman

Vice President

Brown and Caldwell

CZimmerman@brwncald.com

T 775.283.0810 | **C** 775.233.5575

